

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TENDER HEART SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430155
3	SCHOOL CODE (IF APPLICABLE)	66350
4	COMPLETE ADDRESS WITH PIN CODE	TUPUDANA PO HATIA RANCHI -834003, JHARKHAND, RANCHI , JHARKHAND - 834003
5	PRINCIPAL NAME	USHA KIRAN JHA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	thsss.ranchi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9708328280

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tenderheartsrsecschool.edu.in/pdf/Affiliation_Extension_Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tenderheartsrsecschool.edu.in/pdf/TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tenderheartsrsecschool.edu.in/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tenderheartsrsecschool.edu.in/pdf/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tenderheartsrsecschool.edu.in/pdf/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tenderheartsrsecschool.edu.in/pdf/FIRE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://tenderheartsrsecschool.edu.in/pdf/DEO.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tenderheartsrsecschool.edu.in/cbse_mandatory.html#
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tenderheartsrsecschool.edu.in/pdf/Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://tenderheartsrsecschool.edu.in/cbse_mandatory.html#
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tenderheartsrsecschool.edu.in/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tenderheartsrsecschool.edu.in/pdf/SMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tenderheartsrsecschool.edu.in/pdf/SMC.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	USHA KIRAN JHA
2	TOTAL NO. OF TEACHERS	114
	PGT	27
	TGT	70
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RENU KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RIDDHI MISHRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	348	348	100.00	ALL QUALIFIED
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	264	264	100.00	ALL QUALIFIED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8914.60
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/